

# Wild Lapeer Registration

2013 SATURDAY MAY 11<sup>TH</sup> 11-3

Return By: May 4 , 2013

Event Coordinated by Lapeer Land Conservancy

Name of Business or Organization (if applies): \_\_\_\_\_

Contact Person: \_\_\_\_\_ Secondary Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

## **Please Check Box(es) that best describes your type of participation**

Sponsor-in kind     Program(s)     Activity     Vendor-Farmers Market

Sponsor-financial     Vender     Other \_\_\_\_\_

**All** participants must sign the indemnification on the back of this form.

## **Vendors and Program(s) please check box(es) of services you are requesting**

Note: We have a limited number of tables for programs only; Vendors must provide their own tables. Tents are not provided.

Electricity

## **Vendors**

For Profit Booth \$50 \_\_\_\_\_ \$ \_\_\_\_\_

Non-Profit & Farmers Market Booth \$10 \_\_\_\_\_ \$ \_\_\_\_\_

Additional adjacent booth \$15 each \_\_\_\_\_ \$ \_\_\_\_\_

Sponsor Booth \_\_\_\_\_ \$ FREE \_\_\_\_\_

## **Sponsor-financial**

Earth Champion \$500 Booth, Recognition on all Materials, Web Link \_\_\_\_\_ \$ \_\_\_\_\_

Earth Friend \$250 Booth, Recognition on all Materials, Web link \_\_\_\_\_ \$ \_\_\_\_\_

Earth Sponsor \$100 Booth, Recognition on all materials, Web link \_\_\_\_\_ \$ \_\_\_\_\_

Yes I want to take advantage of a booth space provided with my sponsorship.

**Total of enclosed check**..... \$ \_\_\_\_\_

Make checks payable to: Lapeer Land Conservancy -Wild Lapeer, mail to: 700 S. Main St. Suite 120-C Lapeer, MI 48446

↓ MORE ON BACK ↓

**Sponsor --- In-kind**, briefly describe your contribution(s): \_\_\_\_\_

Number of Person Hours Donated: \_\_\_\_\_ Approximate value of supplies donated: \_\_\_\_\_  
If you are donating a service or program, what is the regular charge for this? \_\_\_\_\_

**Programs --- paid programs only** \_\_\_\_\_ Service Fee \$ \_\_\_\_\_

We **do not** reimburse for **mileage**, make sure your service fee reflects transportation costs.

**Programs and Activities --- Press release information needed for promotional purposes**

The space provided is not only for our use but may also be used in press releases to promote you. Please provide a detailed description of the program/activity that will be presented on May 11, 2013.

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**Indemnification**

\_\_\_\_\_ agree(s) to indemnify and hold harmless Lapeer Land Conservancy, its officers, employees, event sponsors, and agents, from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed or recovered against or from the said organizing committee or their respective officers, employees and agents, by reason of any damage to property, bodily injury or death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with or related to the special event.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**The space below is for administrative use only**

**Location:**

**Value of In-kind Service**

**Notes:**

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